## VANCE COUNTY REGIONAL FARMERS MARKET, VENDOR APPLICATION, 2023 SEASON Subject to approval by Market Manager. Incomplete application will delay approval process.

Farm or business name		
Mailing address		
		(other)
E-mail	Farm or business we	bsite
Emergency contact (name & tel.	No.)	
Check all item(s) you would like	e to sell:	
Fresh produce	Wine	Honey
Fresh cut flowers	Beef or pork	Handmade crafts
Plants	Seafood	Prepared food from a food truck
Baked/canned goods	Eggs	Poultry
Other		
Acres in cultivation:	(if selling produce, flow	vers, plants, meat, eggs or other farm products)
If anything you sell will be grow	/n/produced/made by another pers	on or business, list the item(s) and source(s):
If selling raw beef/pork, specify	USDA/NCDACS-inspected proce	essing facility:
		Yes No, I will not sell raw poultry
	leat Handler's License from NCD	
Yes	No, I will not be selling	
	propriate dealer license from the N	
	No, I will not be selling	
Did you attach a copy of your n		
	-	only sell annuals &/or vegetable transplants
		ny weeks? Wed, Sat or both?

## IF YOU ARE SELLING PROCESSED/PREPARED FOOD(S), PLEASE COMPLETE THE FOLLOWING:

Which	categories	of proc	essed/prei	bared food	ds will	vou sell?
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Candies	Dried mixes	Spices	Pickles	
"Canned" jams	or jellies			
Baked goods the	nat do not require refrigerati	on		
Dairy products	(may NOT be prepared in a	a home kitchen)		
Refrigerated or	frozen foods (may NOT be	e prepared in a home ki	itchen)	
Low-acid cann	ed foods such as beans and	squash (may NOT be j	prepared in a home kitchen)	
Acidified food	s other than pickles (specify		)	
Other (specify:			)	
How will your prepa	ared food products be sold?			
Products will b	e packaged, with a label aff	fixed to each package		
Products will b	e served from enclosed disp	play case, with label in	formation displayed separately	
Both methods	will be used			
Other (provide	specifics:		)	
Kitchen information	:Commercial	Home Kitchen lo	ocation:	
Did you attach a cop	by of the kitchen inspection	report from NCDA&C	CS?	
Yes				
Did you attach a cop	by of your certificate of com	pletion from the NCS	U Acidified Foods School?	
V	NT T 11 (1 1	1:		

Yes \_\_\_\_\_No, I will not be selling acidified foods.

## By signing below, I agree to the following:

I agree to make all reasonable efforts to address complaints from customers. I understand that if the Market Manager receives multiple customer complaints concerning my products or business practices, my marketing privileges may be temporarily or permanently canceled. I acknowledge that I have been provided a copy of the Vendor Guidelines, have read and understood them, and agree to abide by them in full. I understand that failure to abide by the Vendor Guidelines constitutes grounds for terminating my vendor's license with no right to a refund of any fees paid or expenses incurred. I certify that all information provided on this application is complete, true and correct. I acknowledge that I *assume all liability* arising from the sale or use of my products, display tables, equipment and other items that I sell or use on the property of the Farmers Market and hereby agree to indemnify and hold Vance County, its officials, officers, agents and employees harmless from any and all liability, claims, losses, costs, damages or expenses (including the cost and expense of defending, mitigating any claim and attorneys fees related thereto) connected to, arising or alleged to arise out of the vendor's actions or failure to act, in the offering, sale or use of its products or property at the Farmers Market. I acknowledge that I am responsible for any damage I cause to the facility or furnishings. I also understand that it is recommended that I obtain product and liability coverage for activities at the Farmers Market. I agree to accept SNAP/EBT benefits for eligible products, with reimbursements to vendor's made on a monthly basis. Vendors that sell on at least three days will have priority for the 11/18/23 market.

Signed:	
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Date:

SEND OR DELIVER APPLICATION TO: VCRFM Manager, NC Coop Ext, 305 Young St., Henderson, NC 27536

Enclose/attach application fee of \$30, payable to Vance County.

Date received by Market Manager/Cooperative Extension	Received by:
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Amount paid: \_\_\_\_\_ Cash \_\_\_\_ Check \_\_\_\_ Check no. \_\_\_\_\_ Receipt no. \_\_\_\_\_